2007 OCT -5 PM 2: 42

WARNINGTONG OFF BACK OF FORM	IN JULY OIL	FORM	STATEMENT
FOR INSTRUCTIONS, SEE BACK OF FORM	IN JULY DIN	DR-1	OF
CHECK ONE:	Fritzer Carlott	(Rev. 01/2006)	ORGANIZATION
This is an initial Statement of Organization This is an amended Statement of Organization	IN SENSON MODELLI	For Office Use	Only
This is an amended Statement of Organization must be filed within 10 days of the cor	nmittee's accepting contributions,	Comm.#	
		Indexed	
		Audited	
St Ab . A	7 Cays Gillier & (1411 A. 4111411 -	Computer	
DR-1 disclosing information concerning the campaign for the new office so	ught		
COMMITTEE NAME 1. (A candidate's committee must include the candidate's last name in the name of the committee.)			
CITITEUS FOR MIKE MATSON			
The state of the s			
(1) Statewide/Legielative/Judge Standing for Retendor Candidate (2) Statewide/Legielative (3) County PAC (4) County PAC (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (5) County Candidate (7) School Board or Other Palet Issue (Including Committee involved in multiple city/county ballot issues)			
(5) County Candidate (6) City Candidate (7) School Board of Other Political Subdivision PAC (11) Local Ballot Issue (Including committee involved in multiple city/county ballot issues)			
the state of the s	COMMITTEE CHAIR (many	intory except for a	candidate's committee)
COMMITTEE TREASURER (mandatory for all committees)			
Name Tom ENGELMANN	PATRICIA	L. MATS	010
Mailing Address \$ 4552 Mass S-1	1 7 /5/45	WU49 \$ 51	
City, State 1 I Zip Code 1 1 DAVENPORT, JA 52506	City. State 1 Zip Code 1 TA 52806		
4.3261 -71.71	10hma ( ) 563	- 39/-6776	,
Phone (563) 38L-2672	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
-Mail MATSON 60 HAWKS PINSNI COM			
e-Mail INDICATE PURPOSE OF COMMITTEE - Check One Box ☐ A	dvocate for/against candidate(s)	Advocate for ballot is	sue(s)
Comment or description:		Advocate against be	(IOT 155UC(5)
All Condidates Enter A	County/Local Candidates	and Local Ballot C	ommittees Enter:
All Candidates Enter: LOPRAN - CSTY PAVENPORT			\$
V.1100 00001111	County:	· Janton and	the of country
Political Party (if applicable)	(if active in multiple ballot is	sue elections, attact	HSE OF COUNDES
District: 874 WARD	Date of Election:		
	Date of Election.		-
Year Standing for Election: 2.007	Candidate name & Address or	Parent Entity (PAC	s, if applicable),
Bank Account Name	MIKE MATSON	Affiliate, or Spons	OC
Para have be have		~_	
CETELEUS FOR MIKE MATSON U	1545 W49 ta	21	
Name of Financial Institution/type of Account	Mailing Address 1 1		
ALCOA EMPLOYEES & COMMENTALY CREPST UNEW	Davenbort	JA :	52806
ALCON CIAPLOTEES & COMPAGNACIA OF STATE	City 1 1	State J J	Zip ↓ ↓
Mailing Address + City + T State + Zip + +			
P.O. Box 1107			
City J J State J Zip J J	Phone ( ) 563-39	1-6776	
BETHWOORF IA 92772	1 110110		
PRITANTORY UNI 9-166	-MATSONGOL	AWKS KUM	s/U, com
	addissa a dis a da Hassalman		
STATEMENT OF AFFIRMATION: By filing this document the committee			
1. The committee and all persons connected with the committee understand	that they are subject to the laws in lows	Code chapters 68A ar	nd 68B and the administrative
rules in Chapter 351 of the lowe Administrative Code.	-		
a management of the mine of the file	ciosure reports and that the failure to file	these reports on or b	cfore the required due dates
2. That lows Code section beautiful and the SST — SST require the little of samples the candidate or chairperson (in the case of committees other than a	candidate's committee) to the automatic	assessment of a civi	penalty and the possible
imposition of other criminal and civil sanctions.	·	•	
and a sum of the second of the	the placement of the words "paid for by	" and the name of the	committee on all political
materials except for those items exempted by statute or rule. A committee the	st misues to legister a committee using t	or purposes of using	the shorter "paid for by" and
does not intend to cross the \$750 filing throshold shall file the Form DR-SFA	form.		
4. That lowe Code section 68A.503 and rules 351-4.44 through 4.52 prohit		v all committees exce	pt for statewide and local ballot
issue PACs.		,	•
5. A candidate and a candidate's committee may only expend campaign funds as permitted by lower code sections 68A.301 through 68A.303 and rule 351—4.25.			
6. That the committee will continue to file disclosure reports until all activity has coased, committee funds spent, debts resolved, and a final report and a statement of			
dissolution (DR-3) has been fled.	1 1		
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Chames June Man	11401	Dale Signed	
Service of Troubles			
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